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MICHAEL P. ARONSON
AGENT FOR APPLICANT(S)
REGISTRATION NO. 50,372

February 12, 2004
DATE OF
SIGNATURE

PATENT

01-R667-EDG

J6738(C)

IN UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Applicant: Sarojini et al.
Serial No.: 10/075,745
Filed: February 14, 2002
For: TWO-STEP PERMANENT COLORING OF HAIR

Group: 1751
Examiner: Eisa B. Elhilo
Edgewater, NJ 07020
February 12, 2004

ISSUE FEE TRANSMITTAL

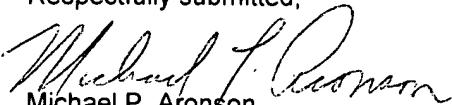
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Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85(b). Fifteen (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1330.00 Issue Fee payment, \$300 for Publication Fee and \$30.00 for 10 soft copies of the printed patent from Deposit Account No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,


Michael P. Aronson
Registration No. 50,372
Agent for Applicants

MPA:sc
201-840-2412

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000201 7590 12/31/2003

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Michael P. Aronson	(Depositor's name)
<i>Michael P. Aronson</i>	
February 12, 2004	
(Date)	

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/075,745	02/14/2002	Padmaja Sarojini	J6738(C)	9480

TITLE OF INVENTION: TWO STEP PERMANENT COLORING OF HAIR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/31/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
ELHILO, EISA B	1751	008-405000

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1 Michael P. Aronson

2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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**Unilever Home & Personal Care USA,
Division of Conopco, Inc.**

**325 North Wells
Chicago, Illinois 60610**

Please check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

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(Authorized Signature) Michael P. Aronson (Date) February 12, 2004

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